



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

Morning and Evening Services
for Free Churches.



600097158.



the 1990s, the number of people in the UK who are aged 65 and over has increased by 1.5 million, and the number of people aged 75 and over has increased by 1 million (Office for National Statistics 1999). The number of people aged 85 and over has increased by 300,000 in the same period.

There is a growing awareness of the need to develop services to meet the needs of the ageing population. The Department of Health (1999) has set out a vision for the future of health care for older people, and the Department of Social Security (1999) has set out a vision for the future of social care for older people. Both visions are based on the principle of 'ageing in place', which means that older people should be able to live in their own homes and communities for as long as possible, and receive the support and services they need to do so.

One of the key challenges facing the health and social care system is how to meet the needs of older people who are living in their own homes. This is a complex task, as older people have a wide range of needs, and these needs can change over time. In order to meet these needs, it is essential to have a good understanding of the older population, and to develop services that are tailored to their needs.

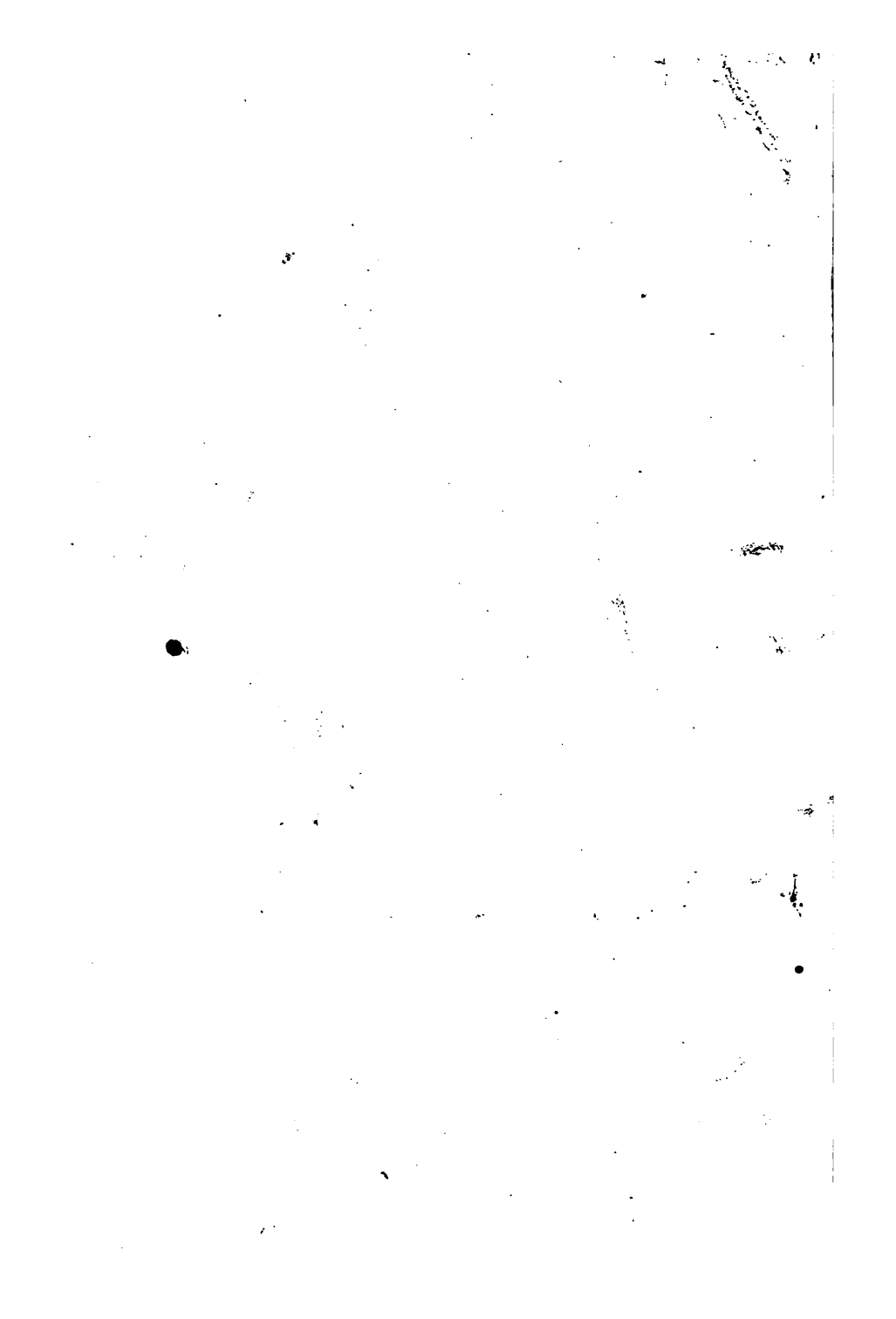
One of the ways in which this can be achieved is through the use of population-based data. This data can be used to identify the needs of the older population, and to develop services that are tailored to these needs. It can also be used to monitor the effectiveness of services, and to make improvements where necessary.

There are a number of challenges associated with the use of population-based data. One of the main challenges is the need to ensure that the data is accurate and up-to-date. This can be difficult to achieve, as the population is constantly changing, and it can be difficult to keep track of changes. Another challenge is the need to ensure that the data is used in a way that respects the privacy of individuals.

Despite these challenges, the use of population-based data is an essential tool for the development of services for older people. It provides a way of understanding the needs of the older population, and of developing services that are tailored to these needs. It is also a way of monitoring the effectiveness of services, and of making improvements where necessary.

There are a number of ways in which population-based data can be used. One way is to use it to identify the needs of the older population, and to develop services that are tailored to these needs. Another way is to use it to monitor the effectiveness of services, and to make improvements where necessary.

There are a number of challenges associated with the use of population-based data. One of the main challenges is the need to ensure that the data is accurate and up-to-date. This can be difficult to achieve, as the population is constantly changing, and it can be difficult to keep track of changes. Another challenge is the need to ensure that the data is used in a way that respects the privacy of individuals.



A FORM
OF
**Morning and Evening
Service,**

Liturgy

FOR THE USE OF FREE CHURCHES.



LONDON: HODDER & STOUGHTON.
MANCHESTER: A. IRELAND & CO.

M.LCCC.LXIX.

138. f. 96

A. IRELAND AND CO.,
PRINTERS,
FALL MALL, MANCHESTER.

PREFACE.

IN compiling the following order of Morning and Evening Service from the Book of Common Prayer, care has been taken to make as few alterations as possible in a Liturgy which is rendered venerable by its use for three centuries by the Protestant Episcopal Church, and portions of which are hallowed as the channels of the devotion of the Church Catholic during many ages of its history. Nevertheless, some changes are absolutely needful; and the following extract from the Preface to the Book of Common Prayer, shows that the compilers of the Liturgy not only anticipated such changes but justified them: "So on the other side, the particular Forms of Divine worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent, and alterable, and so acknowledged; it is but reasonable, that upon weighty and important considerations according to the various exigency of

Preface.

times and occasions, such changes and alterations should be made therein, as to those that are in place of Authority should from time to time seem either necessary or expedient."

Again, they explain and justify the alterations they had introduced as being "for the more proper expressing of some words or phrases of ancient usage in terms more suitable to the language of the present times, and the clearer explanation of some other words and phrases, that were of doubtful signification, or otherwise liable to misconstruction."

In the same spirit, and for similar reasons, the alterations hereinafter expressed have been made.

All repetitions have been excluded; and some modifications have been made, which have been deemed necessary by many Evangelical Churchmen for some years, and which it is believed they will hail with satisfaction.

The "Absolution" has been omitted altogether—in the Apostles' Creed one sentence, not found in the Nicene Creed, and for which no warrant exists in Scripture, has been excluded—and the response sentences have been slightly altered and adapted for use by the minister and people together.

All the Collects which seemed to be suitable for general use have been placed together, for selection at the discretion of the minister.

Preface.

The Litany—originally intended to be a separate service for occasional use—has been transferred to the Evening Service, and its place in the Morning Service supplied by the Prayer for the Church Militant in the Communion Service, and the other general prayers which are placed in the Morning Service for use when the Litany is omitted.

Considerable modifications have been made in the Litany with the view of omitting needless repetitions and eliminating petitions which seem ill adapted to the present condition of the Church of Christ, and other prayers more in harmony with the spiritual necessities of the present times have been introduced.

The ever-varying and ever-growing condition of the Christian life requires that what is called "Free" or Extemporary Prayer shall form part of the worship of the Church; and many pious Churchmen have long deplored its exclusion from the Episcopalian Service. The place assigned to it here, being in the middle, treats it as part of the Service as a whole, and corresponds pretty nearly with the place it now occupies in the Service of Free Churches.

MANCHESTER,
July, 1869.

CONTENTS.

	PAGE.
PREFACE	iii
MORNING PRAYER	I
EVENING PRAYER	21
COLLECTS	49
PSALMS	56

This Form of Church Service was compiled for the use of the Congregational Church, Cheetham Hill, Manchester; and as all the plates have been stereotyped, copies can be supplied by the Publisher to any congregation desirous of adopting the same form.

ORDER OF THE
MORNING SERVICE.

At the beginning of the Morning Service, one of the following Sentences shall be sung :

First Sunday in the Month.

I WILL arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke*, xv. 18, 19.

Second Sunday in the Month.

Sanctus, No. 1.

HOLY, holy, holy, Lord God of Hosts ; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Or,

Sanctus, No. 2.

HOLY, holy, holy, Lord God of Hosts ; heaven and earth are full of the majesty of thy glory.
Glory be to thee, O Lord Most High.

[Redacted]

11

•

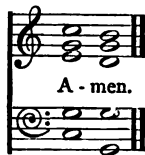
11

Morning Service.

goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God ; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me ;

Minister and People together :

ALMIGHTY and most merciful Father: We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us. Spare thou them, O God, which confess their faults. Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name.



Morning Service.

Third Sunday in the Month.

THE Lord is in his holy temple, let all the earth keep silence before him.

Fourth Sunday in the Month.

O COME let us worship and bow down : let us kneel before the Lord our maker. For he is our God, come let us kneel before the Lord our maker.

Fifth Sunday in the Month.

Psalm cxxii.

PRAY for the peace of Jerusalem ; they shall prosper that love thee.

Peace be within thy walls ; and prosperity within thy palaces.

Or, in place of any of the foregoing, the following :

COME and let us return unto the Lord, and he will have mercy upon us : and to our God, for he will abundantly pardon.

Minister :

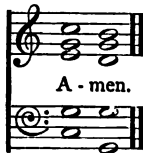
DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness : and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father : but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same, by his infinite

Morning Service.

goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God ; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me ;

Minister and People together :

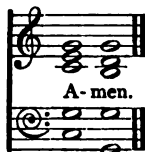
ALMIGHTY and most merciful Father : We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us. Spare thou them, O God, which confess their faults. Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name.



Morning Service.

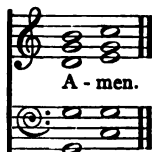
Minister .

LORD of all power and might, who art the
author and giver of all good things ; Graft
in our hearts the love of thy Name,
increase in us true religion, nourish
us with all goodness, and of thy
great mercy keep us in the same :
through Jesus Christ our Lord.

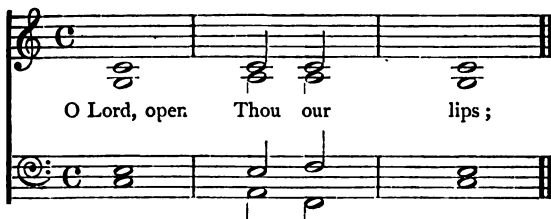


Minister and People together :

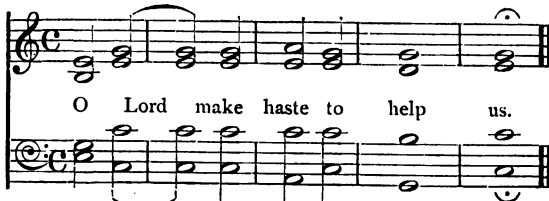
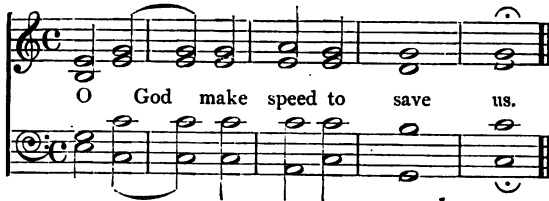
OUR Father, which art in heaven, Hallowed be
thy Name. Thy kingdom come. Thy will
be done in earth as it is in heaven. Give us this
day our daily bread. And forgive us our trespasses,
as we forgive them that trespass
against us. And lead us not into
temptation ; But deliver us from evil :
For thine is the kingdom, the power,
and the glory, For ever and ever.



Minister and People :



Morning Service.



Psalms xciv., xcvi.

CHANTS.

320 MORNINGTON.

302 DUPUIS.

285 BATTISHILL.

○ COME, let us sing un - to ·
the Lord : let us make a joy-
ful noise to the rock · of our · sal-
vation.

2. Let us come before his presence *with* ·
thanks - giving : and make a joyful *noise* · unto
him · with *psalms*.

3. For the Lord is a *gr · eat* God : and a
great *King · a - bove · all gods*.

Morning Service.

4. In his hand are the deep places *of* · the earth : the strength of the *hills* · *is* hi · s *also*.

5. The sea is his *and* · *he* made it : and his hands *formed* · the dr · y *land*.

6. O come, let us worship *and* · *bow* down : let us kneel be - *fore* · the Lord · our *Maker*.

7. O sing unto the Lord a *ne · w* song : sing unto the *Lo · rd* all · the *earth*.

8. Sing unto the Lord *bles* · his name : shew forth his sal - *vation* · *from* day · to *day*.

9. Declare his glory a - *mong* · the heathen : his *wonders* · a - *mong* · all *people*.

10. For the Lord is great, and greatly *to · be* praised : he is to be *feared* · a - *bove* · all *gods*.

11. Honour and majesty *are · be* - fore him : strength and *beauty* · *are* in · his *sanctuary*.

12. Give unto the Lord, O ye kindreds *of · the* people : give unto the *Lo · rd* glory · and *strength*.

13. Give unto the Lord the glory due un - *to · his* name : bring an offering, and *come · in* - to · his *courts*.

14. O worship the Lord in the *beauty* · *of* holiness : fear be - *fore* · him all · the *earth*.

15. Let the heavens rejoice, and let the *earth* · *be* · glad : let the sea *roar* · *and* the fulness · there - *of*.

16. Let the field be joyful, and all that *is · there* - in : then shall all the trees of the wood re - *joice* · *be* - fore · the *Lord* :

17. For *h · e* cometh : for he *cometh* · to judge · the *earth*.

Morning Service.

18. He shall judge the *world · with* righteousness : and the *peo · ple* with · his *truth*.

Glory be to the Father, and to · the Son : and to · the Ho · ly Ghost ;

As it was in the beginning, is now, and *ever · shall* be : world *with · out* end. *Amen.*

Then shall follow the *First Lesson* from the Scriptures,
and

A PRAYER.

Then shall be sung the following ;
Or one of the Psalms printed at the end of the Service,
according to the Sunday in the Month.

Te Deum Laudamus.

JACKSON'S
SERVICE.

{ 289 BOYCE and
305 GOSS,

or

{ 273 HAYES and
267 BLOW.
S. SMITH.

WE praise thee, O God : We acknowledge thee to be the
Lord.

All the earth doth worship thee :
the Father everlasting.

To thee all Angels cry aloud :
the Heavens, and all the Powers therein.

To thee Cherubin, and Seraphin : continually
do cry.

Holy, Holy, Holy · Lord God of Sabaoth ;
Heaven and earth are full : of the Majesty of
thy Glory.

The glorious company of the Apostles : praise
thee.

Morning Service.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man :
thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of
death : thou didst open the Kingdom of Heaven
to all believers.

Thou sittest at the right hand of God : in the
Glory of the Father.

We believe that thou shalt come : to be our
Judge.

We therefore pray thee, help thy servants :
whom thou hast redeemed with thy precious
blood.

Make them to be numbered with thy Saints : in
glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee ;

And we worship thy Name : ever world without
end.

Vouchsafe, O Lord : to keep us this day with-
out sin.

Morning Service.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

Then shall be read the Second Lesson from the Scriptures.

**After which shall be sung the following Psalm,
or a Hymn.**

Jubilate Deo.

Psalm c.

CHANTS.

280 TALLIS.

285 BATTISHILL.

315 LAWES.

O BE joyful in the Lord, *all · ye*
lands : serve the Lord with
gladness, and come before his
pres · ence with · a song.

Be ye sure that the Lord *he · is* God : it is he
that hath made us, and not we ourselves ; we are
his people, and the *she · ep* of · his *pasture*.

O go your way into his gates with thanksgiving,
and into his *courts · with* praise : be thankful unto
him, and *speak · good* of · his *Name*.

For the Lord is gracious, his mercy is *e · ver*-
lasting : and his truth endureth from gener - *ation ·*
to ge · ner - ation.

Glory be to the Father, and *to · the* Son : and *to ·*
the Ho · ly Ghost ;

As it was in the beginning, is now, and *ever ·*
shall be : world *with · out* end. *Amen.*

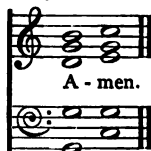
Morning Service.

Minister and People together :

I BELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried ; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty : From thence he shall come to judge the quick and the dead.

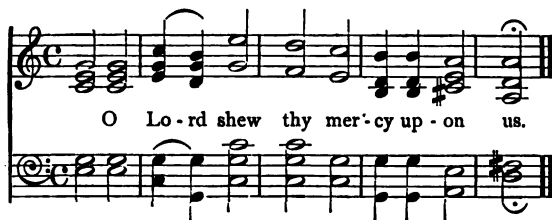
I believe in the Holy Ghost ; The holy Catholic Church ; The Communion of Saints ; The Forgiveness of sins ; The Resurrection of the body, And the life everlasting.



Minister: The Lord be with you.

People: And with thy spirit.

Then the following Sentences shall be sung :



Morning Service.

And grant us thy sal - va - - - tion.

The first system of music is written on two staves. The upper staff is in treble clef with a common time signature (C). The lower staff is in bass clef with a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are centered below the staves.

En - due thy Min-is - ters with right - eous - ness.

The second system of music continues the melody on two staves. The upper staff is in treble clef with a common time signature (C). The lower staff is in bass clef with a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are centered below the staves.

And make thy cho - sen peo - ple joy - ful.

The third system of music continues the melody on two staves. The upper staff is in treble clef with a common time signature (C). The lower staff is in bass clef with a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are centered below the staves.

O Lord save thy peo - ple.

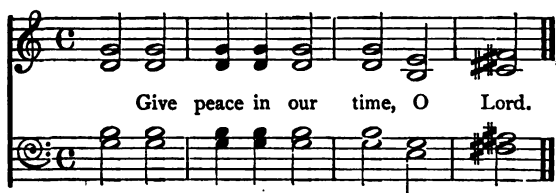
The fourth system of music continues the melody on two staves. The upper staff is in treble clef with a common time signature (C). The lower staff is in bass clef with a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are centered below the staves.

Morning Service.



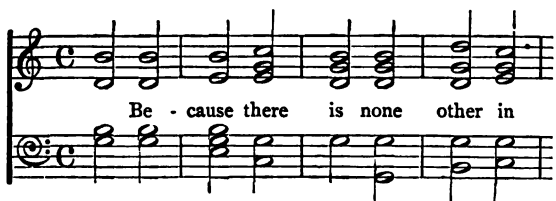
And bless thine in - he - ri - tance.

The first system of music consists of two staves. The upper staff is in treble clef with a common time signature (C). It contains a series of chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, and a final G4-A4-B4 chord with a fermata. The lower staff is in bass clef with a common time signature (C). It contains a series of chords: G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, and a final G3-A3-B3 chord with a fermata.



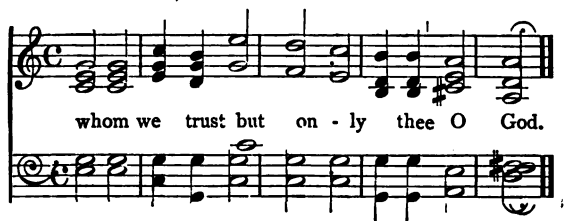
Give peace in our time, O Lord.

The second system of music consists of two staves. The upper staff is in treble clef with a common time signature (C). It contains a series of chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, and a final G4-A4-B4 chord with a fermata. The lower staff is in bass clef with a common time signature (C). It contains a series of chords: G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, and a final G3-A3-B3 chord with a fermata.



Be - cause there is none other in

The third system of music consists of two staves. The upper staff is in treble clef with a common time signature (C). It contains a series of chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, and a final G4-A4-B4 chord with a fermata. The lower staff is in bass clef with a common time signature (C). It contains a series of chords: G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, and a final G3-A3-B3 chord with a fermata.



whom we trust but on - ly thee O God.

The fourth system of music consists of two staves. The upper staff is in treble clef with a common time signature (C). It contains a series of chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, G4-A4-B4, and a final G4-A4-B4 chord with a fermata. The lower staff is in bass clef with a common time signature (C). It contains a series of chords: G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, G3-A3-B3, and a final G3-A3-B3 chord with a fermata.

Morning Service.

O God make clean our hearts with - in us.

And take not thy ho - ly spi-rit from us.

Here may follow one or more of the Collects.

And after that these Prayers following :

Minister:

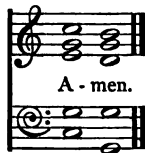
○ LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day ; Defend us in the same with thy mighty power ; and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight ; through Jesus Christ our Lord.

A - men.

Morning Service.

Prayer for the Queen.

O LORD our heavenly Father, high and mighty,
King of kings, Lord of lords, the only Ruler
of princes, who dost from thy throne behold all
the dwellers upon earth ; Most heartily we beseech
thee with thy favour to behold our Sovereign
Lady, Queen *VICTORIA* ; and so replenish
her with the grace of thy Holy Spirit, that she
may alway incline to thy will, and walk in thy
way : Endue her plenteously with heavenly gifts ;
grant her in health and wealth
long to live ; and finally, that after
this life, she may attain everlast-
ing joy and felicity ; through Jesus
Christ our Lord.



A Prayer for the Royal Family.

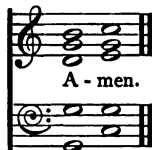
ALMIGHTY God, the fountain of all goodness,
we humbly beseech thee to bless *Albert*
Edward Prince of *Wales*, the Princess of *Wales*,
and all the Royal Family : Endue them with thy
holy Spirit ; enrich them with thy
heavenly grace ; prosper them with
all happiness ; and bring them to
thine everlasting kingdom ; through
Jesus Christ our Lord.



ALMIGHTY and everliving God, who hast
taught us to make prayers and supplications,
and to give thanks, for all men ; We humbly be-
seech thee most mercifully to receive these our

Morning Service.

prayers, which we offer unto thy Divine Majesty ; beseeching thee to inspire continually thy universal Church with the spirit of truth, unity, and concord ; And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all Christian Ministers, that they may both by their life and doctrine set forth thy true and living Word. And to all thy people give thy heavenly grace, that, with meek heart and due reverence, they may hear and receive thy holy Word ; truly serving thee in holiness and righteousness all the days of their life. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear ; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom : Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

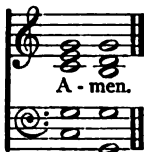


A Prayer for Parliament, to be read during the Session.

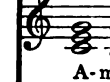
MOST gracious God, we humbly beseech thee as for this Kingdom in general, so especially for the High Court of Parliament, under our most gracious Queen at this time assembled : That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare

Morning Service.

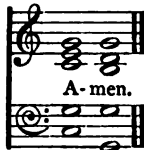
of our Sovereign and her Dominions: that all things may be so ordered and settled by their endeavours, upon the best and surest foundations; that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ, our most blessed Lord and Saviour.



O MERCIFUL God, who hast made all men,
and hatest nothing that thou hast made, nor
wouldest the death of a sinner, but rather that he
should be converted and live ; Have mercy upon
all who disbelieve and reject the Gospel, and take
from them all ignorance, hardness of heart, and
contempt of thy Word ; and so fetch them home,
blessed Lord, to thy flock, that they may be saved
and be made one fold under one
shepherd, Jesus Christ our Lord,
who liveth and reigneth with thee
and the holy Spirit, one God,
world without end.



A-men.



○ GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men ; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy Church universal ;

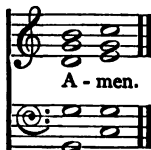
Morning Service.

that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any ways afflicted, or distressed, in mind, body,

* This to be said when any desire the Prayers of the Congregation.

or estate ; [**especially those for whom our prayers are desired,*] that it may please thee to comfort and relieve them, according to their several ne-

cessities, giving them patience under their sufferings, and a happy issue out of all their afflictions ; And this we beg for Jesus Christ's sake.



A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us and to all men, [**particularly*

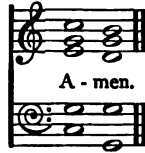
* This to be said when any that have been prayed for desire to return praise.

to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We

bless thee for our creation, preservation, and all the blessings of this life : but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all

Morning Service.

thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end.

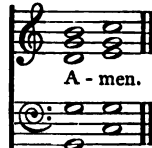


ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests. Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting.



2 Cor., xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore.



Morning Service.

Then shall follow a Hymn;

After which

THE SERMON,

A HYMN,

AND THE BENEDICTION.

End of the Morning Service.



ORDER OF

EVENING SERVICE.

First Sunday in the Month.

Psalm lv., &c.

CAST thy burden upon the Lord, and he shall sustain thee : he never will suffer the righteous to fall ; he is at thy right hand.

Thy mercy, Lord, is great, and far above the heavens. Let none be made ashamed that wait upon thee !

Second Sunday in the Month.

TO God on high be thanks and praise,
Who deigns our bonds to sever,
His cares our drooping souls upraise,
And harm shall reach us never :
On him we rest, with faith assured,
Of all that live the mighty Lord,
For ever and for ever.

Evening Service.

Third Sunday in the Month.

Matt. xi., John vi., Rev. xxii.

COME unto me, all ye that labour and are heavy laden, and I will give you rest.

Him that cometh to me, I will in no wise cast out.

The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Fourth Sunday in the Month.

LET all men praise the Lord,
In worship lowly bending ;
On his most holy word,
Redeemed from woe, depending.
He gracious is and just,
From childhood us doth lead ;
On him we place our trust,
And hope in time of need.

Glory and praise to God,
To Father, Son, be given,
And to the Holy Ghost,—
On high enthroned in heaven.
Praise to the Triune God ;
With powerful arm and strong,
He changeth night to day ;
Praise him with grateful song.

Evening Service.

Fifth Sunday in the Month.

Psalm cxliii.

ENTER not into judgment with thy servant, O Lord ; for in thy sight shall no man living be justified.

Or,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name ; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory : Glory be to thee, O Lord most High. *Amen.*

The following may be used instead of any of the foregoing :

Gloria in Excelsis.

GLORY be to *God* · *on high* : and in earth peace
good · will to · *wards men* :

We praise thee we bless thee, we *wor · ship*
thee : we glorify thee *we · give thanks · to thee* :

For thy great glory *O · Lord* God : heavenly
King, God the *Fa · ther* Al - *mighty*.

O Lord the only-begotten Son *Je - su* Christ :
O Lord God, Lamb of God, Son of · *the Fa - ther* :

That takest away the sins of · *the world* : have
mercy · up - on us :

Evening Service.

Thou that takest away the sins of · the world :
re - ceive · our pray - er :

Thou that sittest at the right hand of *God · the*
Father : have *mercy · up* - on us.

For thou *only · art* holy : thou *on · ly* art · the
Lord :

Thou *only · O* Christ : with *the Ho · ly Ghost* :
Art *most* high : in the *glory · of* God · the
Father. Amen.

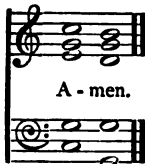
Minister :

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness: and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father : but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God ; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me ;

Evening Service.

Minister and People together :

ALMIGHTY and most merciful Father: We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name.



ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the mediation of Jesus Christ, thy Son, our Lord.



Evening Service.

Then shall follow a Hymn ;

After which

THE SERMON,

A HYMN,

and

THE BENEDICTION.



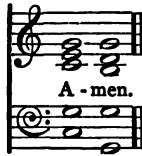
End of the Evening Service

COLLECTS.

Which may be used in conjunction with the Morning
or Evening Service.

First.

GRANT, we beseech thee, Almighty God, that
the words which we have heard this day
with our outward ears, may through thy grace be
so grafted inwardly in our hearts,
that they may bring forth in us
the fruit of good living, to the
honour and praise of thy Name;
through Jesus Christ our Lord.



Second.

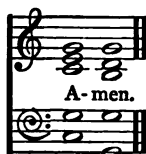
PREVENT us, O Lord, in all our doings with
thy most gracious favour, and further us with
thy continual help; that in all our works begun,
continued, and ended in thee, we may glorify thy
holy Name, and finally by thy mercy obtain ever-
lasting life; through Jesus Christ our Lord. *Amen.*

Third.

ALMIGHTY God, the fountain of all wisdom,
who knowest our necessities before we ask,
and our ignorance in asking; We beseech thee to
have compassion upon our infirmities; and those

Collects.

things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord.



Fourth.

ALMIGHTY God, who hath promised to hear the petitions of them that ask in thy Son's Name ; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee ; and grant, that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory ; through Jesus Christ our Lord. *Amen.*

Fifth.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility ; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

Sixth.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning ; Grant

Collects.

that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

Seventh.

○ LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

Eighth.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

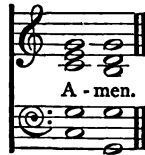
Ninth.

○ GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

Collects.

Century.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that having this hope, we may purify ourselves, even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end.



Eleventh.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Chrst our Lord. *Amen.*

Twelfth.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

Collects.

Thirteenth.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life ; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect ; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fourteenth.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men ; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise ; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found ; through Jesus Christ our Lord. *Amen.*

Fifteenth.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers ; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed ; through Jesus Christ our Lord. *Amen.*

Collects.

Sixteenth.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions ; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us ; for the honour of Jesus Christ, our Mediator and Advocate.



Seventeenth.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid ; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name ; through Jesus Christ our Lord. *Amen.*

Eighteenth.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation ; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help ; through Jesus Christ our Lord. *Amen.*

Nineteenth.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the

Collects.

ways of thy laws, and in the works of thy commandments ; that through thy most mighty protection, both here and ever, we may be preserved in body and soul ; through our Lord and Saviour Jesus Christ. *Amen.*

Twentieth.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy ; Increase and multiply upon us thy mercy ; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal : Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

Twenty-first.

LORD of all power and might, who art the author and giver of all good things ; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same ; through Jesus Christ our Lord. *Amen.*

PSALMS.

First Sunday in the Month,

MORNING SERVICE,

I.

Psalm xxxiv.

CHANTS.

*302 DUPUIS.

265 BATTISHILL.

273 HAYES.

322 NORRIS.

I WILL bless the *Lord* · at all
times · his praise shall contin-
ually · be in · my mouth.

2. My soul shall make her *boast* ·
in the *Lord* : the humble shall *hear* · there - of ·
and be *glad*.

3. O magnify the *Lord* · with me : and let us
ex - *alt* · his name · to - *gether*.

4. I sought the *Lord* and · he heard me : and
delivered *me* · from all · my fears.

5. They looked unto him and *were* lightened :
and their *faces* · were not · a - *shamed*.

6. This poor man cried and the *Lo* · rd heard
him : and saved him *out* · of all · his troubles.

7. The angel of the *Lord* encampeth round
about *them* · that fear him : a - nd · de - liver · eth
them.

* Bristol Tune Book.

8. O taste and see that the *Lord* · is good :
blessed is the *man* · that trusteth · in *him*.

9. O fear the Lord *ye* · his saints : for there is
no *want* · to them · that *fear him*.

10. The young lions do lack and *suf* · *fer*
hunger : but they that seek the Lord shall *not* ·
want any · good *thing*.

11. Come ye children hearken *un* · to me : I
will teach you the *fe* · *ar* of · the *Lord*.

12. What man is he that de - *si* - *reth* life : and
loveth many days that *he* · *may* se · e *good*.

13. Keep thy *tongue* · *from* evil : and thy *lips* ·
from speak · ing *guile*.

14. Depart from evil and *d* · o good : seek
pea · *ce* and · pur - *sue it*.

15. The eyes of the Lord are up - *on* · the *righteous* :
and his ears are *open* · *un* · to · their *cry*.

16. The face of the Lord is against *them that* ·
do evil : to cut off the remembrance *of* · *them* from ·
the *earth*.

17. The righteous cry and the *Lo* · *rd* heareth :
and delivereth them *out* · *of* all · their *troubles*.

18. The Lord is nigh unto them that are of a
bro · *ken* heart : and saveth such as *be* *of* · a con ·
trite *spirit*.

19. Many are the afflictions *of* · the *righteous* :
but the Lord de - *livere*th · *him* out of · them *all*.

20. He keepeth *all* · his bones : not *one* · *of*
them · is *broken*.

21. Evil shall *slay* · the wicked : and they that
hate the *right* · *eous* shall · be *desolate*.

22. The Lord redeemeth the soul *of his* servants : and none of them that trust in *hi m* shall be *desolate*.

Glory be to the Father, and *to the* Son : and *to the* Ho · ly Ghost ;

As it was in the beginning, is now, and *ever* · shall be : world *with* · out end. *Amen.*

II.

Psalms lxxvii.

CHANTS.

264 AVRTON.

273 HAYES

310 JACOBS.

263 ALDRICH.

GOD be merciful unto *us* · and
bless us : and cause his *face* ·
to shine · up - on *us*.

2. That thy way may be *known*
up · on earth : thy saving *health* · a - mong · all
nations.

3. Let the people praise *thee* · O God : let *all* ·
the peo · ple *praise thee*.

4. O let the nations be glad and *sing* · for joy :
for thou shalt judge the people righteously and
govern the *na · tions* up · on *earth*.

5. Let the people praise *thee* · O God : let *all* ·
the peo · ple *praise thee*.

6. Then shall the earth *yield* · her increase : and
God, even *our · own* God · shall *bless us*.

7. Go - d · shall bless us : and all the ends of
the earth · shall fe · ar *him*.

Glory be to the Father, and *to the* Son : and *to the* Ho · ly Ghost ;

As it was in the beginning, is now, and *ever* ·
shall be : world *with* · out end. *Amen.*

III.

Psalm cxlv.

CHANTS.

325 RANDALL.

283 ALCOCK.

306 HANDEL.

I WILL extol thee my *God* · *O*
King : and I will bless thy
name · *for ever* · and *ever*.

2. Every day *will* · *I* bless thee : and I will
praise thy *name* · *for ever* · and *ever*.

3. Great is the Lord and greatly *to* · *be* praised :
and his *great* · *ness* is · *un* - *searchable*.

4. One generation shall praise thy works *to* ·
an - other : and shall *de* - *clare* · *thy* migh · *ty* *acts*.

5. I will speak of the glorious honour *of* · *thy*
majesty : and *of* · *thy* won · *drous* *works*.

6. And men shall speak of the might of thy
terri · *ble* *acts* : and *I* · *will* *de* - *clare* · *thy* *greatness*.

7. They shall abundantly utter the memory of
thy · *great* goodness : and shall *si* · *ng* of · *thy*
righteousness.

8. The Lord is gracious and full *of* · *com* - *pas* ·
sion : slow to *anger* · *and* *of* gr · *eat* *mercy*.

9. The Lord is *good* · *to* all : and his tender
mercies are *o* · *ver* all · his *works*.

10. All thy works shall praise *thee* · *O* Lord :
and thy *saints* · *shall* ble · *ss* *thee*.

11. They shall speak of the glory *of* · *thy* king ·
dom : and *ta* · *lk* of · *thy* *power*.

12. To make known to the sons of men his
migh · *ty* *acts* : and the glorious *majes* · *ty* of · his
kingdom.

13. Thy kingdom is an ever - *last* · *ing* kingdom :

and thy dominion endureth through - out · all
ge · ner - ations.

14. The Lord upholdeth *all · that* fall : and
raiseth up all *those · that be* bow · ed down.

15. The eyes of all *wait up · on* thee : and thou
givest them their *me · at* in · due season.

16. Thou *openest · thine* hand : and satisfiest the
desire of *eve · ry* liv · ing thing.

17. The Lord is righteous in *all · his* ways : and
holy · in all · his works.

18. The Lord is nigh unto all them that *call ·*
up - on him : to all that *call up · on* him · in truth

19. He will ful · fil · the de · sire : of *them · that*
fe · ar *him* :

20. He also will *hear · their* cry : and *wi · ll*
sa · ve *them*.

21. The Lord preserveth all *them · that* love
him : but all the *wicked · will* he · de · stroy.

22. My mouth shall speak the *praise · of the*
Lord : and let all flesh bless his holy name · for
ever · and ever.

Glory be to the Father, and to *the* Son : and to ·
the Ho · ly Ghost ;

As it was in the beginning, is now, and ever ·
shall be : world *with · out* end. Amen.

EVENING SERVICE.

IV.

Psalm xxxii.

CHANTS.
307 HEATHCOTE.
271 FARRANT.
266 BELLAMY.

BLESSED is he whose transgres-
sion is · for - given : whose
si · ni · s covered.

Psalms.

FIRST
SUNDAY.

2. Blessed is the man unto whom the Lord imputeth *not* · *in* · iniquity : and in whose *spirit* · there is · no *guile*.

3. I acknowledge my *sin* · unto thee : and mine in · *iqui* · ty have I · not *hid*.

4. I said I will confess my transgressions unto · the Lord : and thou forgavest the in · *iqui* · ty of · my *sin*.

5. For this shall every one that is godly pray unto thee in a time when thou *mayest* · be found : surely in the floods of great waters they shall *not* · come nigh · unto *him*.

6. Thou art my hiding-place ; thou shalt preserve *me* · from trouble : thou shalt compass me a · bout · with songs · of de · liverance.

7. Many sorrows shall be · to the wicked : but he that trusteth in the Lord mercy shall com · pass him · a · bout.

8. Be glad in the Lord and re · joice · ye righteous : and shout for joy all ye that · are upright · in heart.

Glory be to the Father, and to · the Son : and to · the Ho · ly Ghost ;

As it was in the beginning, is now, and ever · shall be : world with · out end. Amen.

V.

Isaiah xl., xli., xlii., xliii., liv.

CHANTS.

320 MORNINGTON.

331 WARREN.

THE everlasting God the Lord,
the Creator of the ends of the

earth fainteth not *neither · is weary* : there is no searching of *hi · s un · der - standing.*

2. He giveth power *to · the faint* : and to them that have no *might · he in - creas · eth strength.*

3. Even the youths shall faint and be weary and the young men shall *utter · ly fall* : but they that wait upon the Lord *shall · re - new · their strength ;*

4. They shall mount up with *wings · as eagles* : they shall run and not be weary and they shall *walk · and no · t faint.*

5. Fear thou not for *I · am* with thee : be not dismayed *for · I am · thy God ;*

6. I will strengthen thee yea *I · will* help thee : yea I will uphold thee with the right *ha · nd of · my righteousness.*

7. When the poor and needy seek water and *there · is none* : and their *ton · gue* faileth · for *thirst,*

8. I the *Lord · will* hear them : I the God of *Israel · will* not · for - *sake them.*

9. And I will bring the blind by a way *that · they* knew not : I will lead them in *paths that · they* have · not *known.*

10. I will make darkness light before them and *crooked · things* straight : these things will I do unto *them · and not · for - sake them.*

11. When thou passest *through · the waters* : I *will · be wi · th thee ;*

12. And *through · the rivers* : they shall · not o · ver *flow thee :*

13. When thou walkest through the fire thou

Psalms.

FIRST
SUNDAY.

shalt *not* · *be* burned : neither shall the *fla* · *me*
kindle · up - *on thee*.

14. For I am the *Lord* · *thy* God : the Holy One
of *Is* · *ra* - el · *thy* *Saviour*.

15. For a small moment have I for - *sa* · *ken*
thee : but with great mercies *will* · *I* ga · *ther*
thee.

16. In a little wrath I hid my face from thee
for · *a* moment : but with everlasting kindness will
I have mercy on thee saith the *Lo* · *rd* thy · *Re* -
deemer.

17. For the mountains shall depart and the
hills · *be* *re* - moved : but my kindness shall *not* ·
de - part · from *thee*.

18. Neither shall the covenant of my *peace* · *be*
re - moved : saith the *Lord* that · *hath* mer cy on
thee.

19. No weapon that is formed against *thee* · *shall*
prosper : and every tongue that shall rise against
thee in *judgment* · *thou* shalt · con - *demn*.

20. This is the heritage of the servants of · *the*
Lord : and their righteousness is of *m e* saith ·
the *Lord*.

Glory be to the Father, and to · *the* Son · and to ·
the Ho · ly *Ghost* ;

As it was in the beginning, is now, and *ever* ·
shall be : world *with* · out end. *Amen*.

Second Sunday in the Month.

MORNING SERVICE.

VI.

Psalm xxiii.

CHANTS.

314 LANGDON.

277 PURCELL.

266 BELLAMY.

THE Lord *is* · *my* Shepherd : I
sha - ll · *not want.*

2. He maketh me to lie down in
gre · en pastures : he leadeth me *be - side · the*
sti · ll waters.

3. He *re - storeth · my* soul : he leadeth me in
the paths of righteousness *for · his na · me's sake.*

4. Yea though I walk through the valley of the
shadow · of death : I will *fe · ar n · o evil.*

5. For *thou · art* with me : thy rod and thy staff ·
they com · fort me.

6. Thou preparest a table before me in the pre-
sence of · *mine* enemies : thou anointest my head
with *oil · my* cup · *runneth over.*

7. Surely goodness and mercy shall follow me
all the *days of · my* life : and I will dwell in the
house · of the Lord · *for ever.*

Glory be to the Father, and *to · the* Son : and *to ·*
the Ho · ly Ghost ;

As it was in the beginning, is now, and *ever ·*
shall be : world *with · out* end. *Amen.*

VII.

Psalm xli.

CHANTS.

273 HAYES.

277 PURCELL.

285 BATTISHILL.

326 ROBINSON.

GOD is our *refuge* · and strength :
a very *pre* · sent help · in
trouble ;

2. Therefore will not we fear
though the *earth* · *be re* - moved : and though the
mountains be carried into the *mid* · *st* of · the *sea* ;

3. Though the waters thereof *roar* · and *be*
troubled : though the mountains *shake* · with the
swelling · there - of.

4. There is a river the streams whereof shall
make glad the *city* · of God : the holy place of the
tabernacles of · the Mo · st *High*.

5. God is in the midst of her she shall *not* · *be*
moved : God shall *help her* · and that · right *early*.

6. The heathen raged the *kingdoms* · *were*
moved : he uttered his *voice* · the *ea* · rth *melted*.

7. The Lord of *hosts* · *is* with us : the God of
Ja · *cob* is · our *refuge*.

8. Come behold the *works* · of the Lord : what
desolations he hath *ma* · *de* in · the *earth*.

9. He maketh *wars* · to cease : unto the *en* · d
of · the *earth* ;

10. He breaketh the bow and cutteth the *spear* ·
in sunder : he burneth the *cha* · riot in · the *fire*.

11. Be still and know that *I* · *am* God : I will
be exalted among the heathen I will be *ex* - *alt* · ed
in · the *earth*.

12. The Lord of *hosts* · *is* with us : the God of
Ja · cob is · our *refuge*.

Glory be to the Father, and to · *the* Son : and to ·
the Ho · ly *Ghost*;

As it was in the beginning, is now, and *ever* ·
shall be : world *with* · out end. *Amen*.

VIII.

Psalm ciii.

CHANTS.

326 ROBINSON.

328 RUSSELL.

304 GOODENOUGH.

287 BENNETT.

BLESS the Lord *O · my* soul :
and all that is within me *bles* ·
his ho · ly *name*.

2. Bless the Lord *O · my* soul :
and for - *get* · not all · his *benefits* :

3. Who forgiveth all *thine · in* - iquities : who
healeth · all thy · dis - *eases* ;

4. Who redeemeth thy life *from · de* - struction :
who crowneth thee with loving *kindness · and* ten ·
der mercies ;

5. Who satisfieth thy mouth *with · good* things :
so that thy youth is re - *new ed* like · the *eagle's*.

6. The Lord executeth *righteousness · and* judg -
ment : for *all · that* are · op - *pressed*.

7. He made known his *ways · unto* Moses : his
acts un - *to · the* children · of *Israel*.

8. The Lord is *merciful · and* gracious : slow to
anger · and plenteous · in *mercy*.

9. He will not *al · ways* chide : neither will he
keep · his anger for *ever*.

10. He hath not dealt with us *after · our* sins :
nor rewarded us ac - *cording · to* our · in - *iquities*.

11. For as the heaven is high a - bove · the earth .
so great is his mercy to · ward them · that fear him.

12. As far as the east is from · the west · so far
hath he removed our · trans - gress · ions from us.

13. Like as a father pitieth · his children : so the
Lord piti · eth them · that fear him.

14. For he knoweth · our frame : he re - mem -
bereth · that we · are dust.

15. As for man his days · are as grass : as a
flower of the fie · ld so · he flourisheth :

16. For the wind passeth over it and it · is gone :
and the place there · of · shall know it · no more.

17. But the mercy of the Lord is from everlast -
ing to everlasting upon them · that fear him : and
his righteousness un · to chil · dren's children ;

18. To such as keep · his covenant . and to
those that remember his · com - mandments · to do
them.

19. The Lord hath prepared his throne · in the
heavens : and his kingdom ru · leth o · ver all.

20. Bless the Lord ye his angels that ex - cel ·
in strength : that do his commandments hearken -
ing unto the voi · ce of · his word.

21. Bless ye the Lord all ye · his hosts : ye
ministers of his · that do · his pleasure.

22. Bless the Lord all his works in all places
of his · do - minion : bless the Lo · rd O · my soul.

Glory be to the Father, and to · the Son : and to ·
the Ho · ly Ghost ;

As it was in the beginning, is now, and ever ·
shall be : world with · out end. Amen.

EVENING SERVICE.

IX.

Psalm viii.

CHANTS.

289 *BOYCE.*

303 *GIBBONS.*

○ LORD our Lord how excellent
is thy name in *all · the earth :*
who hast set thy *glory · a - bove ·*
the *heavens.*

2. Out of the mouth of babes and sucklings
hast thou ordained strength be - *cause of · thine*
enemies : that thou mightest still the *enemy · and*
the · a - *venger.*

3. When I consider thy heavens the work of
thy fingers : the moon and the stars *which · thou*
hast · or - *dained ;*

4. What is man that thou art *mindful · of*
him : and the son of man *that · thou* visit · est him ?

5. For thou hast made him a little lower *than ·*
the angels : and hast crowned him · *with* glory ·
and *honour.*

6. Thou madest him to have dominion over the
works of · thy hands : thou hast put *all · things*
under · his *feet :*

7. All sheep and oxen yea and the *beasts · of*
the field : the fowl of the air and the fish of the
sea and whatsoever passeth *through · the* paths ·
of the *seas.*

8. O *Lord · our* Lord : how excellent is thy
name · in all · the *earth !*

Glory be to the Father, and to · the Son : and to ·
the Ho · ly Ghost ;

As it was in the beginning, is now, and ever ·
shall be : world with · out end. *Amen.*

X.

Isaiah lii., lx.

CHANTS.

289 BOYCE.

285 BATTISHILL.

291 CALEY.

315 LAWES.

A WAKE awake put on thy
strength · O Zion : put on thy
beautiful garments O Je - rusa · lem
the ho · ly city :

2. For henceforth there shall no more *come ·*
into thee : the un - circum · cised and · the un -
clean.

3. How beautiful up - *on · the* mountains : are
the feet of him that bringeth good *tidings · that*
publish · eth *peace ;*

4. That bringeth good tidings of good that
publisheth *sa · l - vation : that saith unto Zion ·*
thy Go · d reigneth !

5. Thy watchmen shall lift up the voice with
the voice together *shall · they* sing · for they shall
see eye to eye when the *Lord · shall* bring a · gain
Zion.

6. Break forth into joy sing together ye waste
places of · *Je - rusalem : for the Lord hath com-*
forted his people he *hath · re - deemed · Je -*
rusalem.

7. The Lord hath made bare his *ho · ly* arm :
in the *eyes · of all · the nations ;*

8. And all the *ends* · of the earth : shall see the
sal - va · tion of · our *God*.

9. Arise shine for thy *light* · is come : and the
glory of the *Lord* · is risen · up - on thee.

10. For behold the darkness shall cover · the
earth : and gro · ss darkness · the *people* :

11. But the Lord shall a - rise up · on thee : and
his glory shall · be seen up · on thee.

12. And the Gentiles shall come to · thy light :
and kings to the *bright* · ness of · thy rising.

13. Lift up thine eyes round a - bout · and see :
all they gather themselves to - gether · they come ·
to thee :

14. Thy sons shall come · from far : and thy
daughters shall be nurs · ed at · thy side.

15. Violence shall no more be heard in · thy
land : wasting nor de · struction · with - in · thy
borders :

16. But thou shalt call thy walls · sal - vation :
an - d · thy ga · tes praise.

17. The sun shall be no more thy *light* · by day :
neither for brightness shall the moon · give light ·
unto thee :

18. But the Lord shall be unto thee an ever -
last · ing light : and th · y God · thy glory.

19. Thy sun shall no more · go down : neither
shall thy moon · with - draw · it - self :

20. For the Lord shall be thine ever - last · ing
light : and the days of thy mourn · ing shall · be
ended. A - men.

XI.

Ephesians iii.

CHANTS.

267 BLOW.

266 BELLAMY.

FOR this cause I bow my knees
unto the Father of our Lord

Je - sus Christ : of whom the whole
family in *heaven* · and earth · is *named*,

2. That he would grant you according to the
riches *of his* glory : to be strengthened with might
by his spirit in · the in · ner man ;

3. That Christ may dwell in your *hearts* · by
faith : that ye being *rooted* · and grounded · in *love*,

4. May be able to comprehend with *a* · ll saints :
what is the breadth and *length* · and depth · and *height*;

5. And to know the *love* · of Christ : which *pa* - ss ·
eth *knowledge*.

6. That ye *might* · be filled : with *all* · the fulness ·
of *God*.

7. Now unto him that is able to do *ex - ceeding* ·
a - bundantly : above all that we ask or think ac -
cording to the *power* · that worketh · in *us*.

8. Unto him be glory in the church by Christ
Jesus through - out · all ages : world with · out end ·
A - men.

Third Sunday in the Month.

MORNING SERVICE.

XII.

Psalm xix.

CHANTS.

302 DUPUIS.

315 LAWES.

320 MORNINGTON.

THE heavens declare the *glory* ·
of God : and the firmament

sheweth · his han · dy - work.

2. Day unto day *utter · eth* speech : and night
unto *ni · ght* shew · *eth* knowledge.

3. There is no *speech · nor* language : where their
voi · ce is · not *heard*.

4. Their line is gone out through *all · the* earth :
and their *words · to the* end · of the *world*.

5. In them hath he set a tabernacle *for · the*
sun : which is as a bridegroom coming out of his
chamber and rejoiceth as a strong *man · to run · a* race.

6. His going forth is from the end of the heaven
and his circuit unto the *ends · of* it : and there is
nothing *hid · from the* heat · there - *of*.

7. The law of the Lord is perfect con - *verting ·*
the soul : the testimony of the Lord is *sure · making*
wise · the *simple*.

8. The statutes of the Lord are right re - *joic-*
ing · the heart : the commandment of the Lord is
pure · en - lightening · the *eyes*.

9. The fear of the Lord is clean en - *during · for*
ever : the judgments of the Lord are true and
right · eous al · to - *gether*.

10. More to be desired are they than gold yea
than *much · fine* gold : sweeter also than *honey ·*
and the ho · ney - *comb*.

11. Moreover by them is thy *ser · vant* warned :
and in keeping of them *there · is* great · re - *ward*.

12. Who can under - *stand · his* errors ? : cleanse
thou *me · from* se · cret *faults*.

13. Keep back thy servant also from pre -
sump · tuous sins , let them not *have · do -* min · ion
over me :

14. Then shall *I · be* upright : and I shall be innocent *from · the great · trans - gression.*

15. Let the *words of · my* mouth : and the meditation of *· my heart*

16. Be acceptable *in · thy* sight : O Lord my strength *· and my · Re - deemer.*

Glory be to the Father, and *to · the* Son : and *to · the Ho · ly Ghost ;*

As it was in the beginning, is now, and *ever · shall* be : world *with · out* end. *Amen.*

XIII.

Psalm li.

CHANTS.

259 FELTON.

286 BATTISHILL.

305 GOSS.

HAVE mercy upon me O God according to thy *lov · ing - kindness* : according unto the multitude of thy tender mercies *blot · out my · trans - gressions.*

2. Wash me thoroughly from *mine · in - iquity* : and *cleanse · me* from *· my sin.*

3. For I acknowledge *my · trans - gressions* : and my *sin · is* ever *· be - fore me.*

4. Against thee thee only *have · I* sinned : and done this *e · vil* in *· thy sight.*

5. Behold thou desirest truth in the *in · ward* parts : and in the hidden part thou shalt *make · me to kn · ow wisdom.*

6. Purge me with hyssop and *I shall · be* clean : wash me and I *shall · be* whiter *· than snow.*

7. Make me to hear *joy · and gladness* : that

the bones which thou hast *bro · ken* may · re · joice.

8. Hide thy face *from · my* sins : and blot out
a · ll mine · in - *iquities*.

9. Create in me a clean *heart · O* God : and re-
new a · right spirit · with - *in me*.

10. Cast me not away *from · thy* presence : and
take not thy *Ho · ly* Spi · rit *from me*.

11. Restore unto me the joy of *thy · sal ·*
vation ; and uphold me *with · thy* fr · ee *Spirit*.

12. O Lord open *thou · my* lips : and my mouth
shall *sh · ew* forth · thy *praise*.

13. For thou desirest not sacrifice else *would ·*
I give it : Thou delightest *not · in* bur · nt *offering*.

14. The sacrifices of God are a *bro · ken* spirit :
a broken and a contrite heart O God *thou · wilt*
not · de · *spise*.

Glory be to the Father, and *to · the* Son : and to ·
the Ho · ly *Ghost* ;

As it was in the beginning, is now, and *ever ·*
shall be : world *with · out* end. *Amen*.

XIV.

Psalm lxxv.

CHANTS.

324 RANDALL.

309 JACKSON.

287 BENNETT.

PRAISE waiteth for thee, O *God*
in Zion : and unto *thee · shall*
the vow · be per · *formed*.

2. O thou that *hear · est* prayer : unto *thee*
shall all · flesh *come*.

3. Iniquities pre · *vail · a* - gainst me : as for our
*ransgressions *thou · shalt* purge · them a - *way*.

4. Blessed is the man whom thou choosest and
causest to ap - *proach* · unto thee : that *he* · may
dwell in · thy *courts* :

5. We shall be satisfied with the goodness of ·
thy house : even of · *thy* ho · ly *temple*.

6. By terrible things in righteousness wilt thou
an · *swer* us : O *God* · of our · sal - *vation*.

7. Who art the confidence of all the *ends* · of
the earth : and of them that are afar off · up - on ·
the sea.

8. Who by his strength setteth *fast* · *the* moun-
tains : being *gi* · *rd* - ed · with *power*.

9. Who stilleth the *noise* · of *the* seas : the noise
of their waves and the *tu* · *mult* of · the *people*.

10. They also that dwell in the *utter* · *most* parts :
are a · *fr* · *aid* at · thy *tokens* :

11. Thou makest the outgoings of the morning
and evening *to* · *re* - *joice* : thou visitest the *earth* ·
and water · est *it* :

12. Thou greatly enrichest it with the *river* · of
God : which is *f* · *u* - *ll* · of *water* :

13. Thou pre - *parest* · *them* corn : when thou
hast *so* · *pro* - *vi* · ded *for* *it*.

14. Thou waterest the ridges there - of · a - bun-
dantly : thou *settlest* · *the* furrows · there - of ;

15. Thou makest it *soft* · with showers : thou
blessest · *the* springing · there - of :

16. Thou crownest the year *with* · *thy* goodness :
and thy *pa* · *tbs* dr · op *fatness*.

17. They drop upon the pastures of · *the* wilder-
ness : and the little hills re - *joice* · on eve · ry *side*.

18. The pastures are *clothed* · *with* flocks : the valleys also are covered over with corn they shout for *joy* · *they* al · so *sing*.

Glory be to the Father, and *to* · *the* Son : and *to* · *the* Ho · ly *Ghost* ;

As it was in the beginning, is now, and *ever* · *shall* be : world *with* · *out* end. *Amen.*

EVENING SERVICE.

XV.

Psalm xvi.

CHANTS.

266 BELLAMY.

305 GOSS.

309 JACKSON.

PRESERVE *me* · O God : for in *thee* · *do* I put · my *trust*.

2. O my soul thou hast said un-
to · *the* Lord : thou a · rt m · y Lord :

3. My goodness extendeth *not* · *to* thee : but
to the *saints* · *that* are · in the *earth*,

4. And *to* · *the* excellent : in *whom* · *is* all · my
de - *light*.

5. The Lord is the portion of mine inheritance
and of · my cup : thou main - *ta* · *in* - est · my *lot*.

6. The lines are fallen unto me in *plea* · *sant*
places : yea I *have* · a good · ly *heritage*.

7. I will bless the Lord who hath *given* · *me*
counsel : my reins also in - *struct* · *me* in the ·
night *seasons*.

8. I have set the Lord *always* · *be* - fore me :
because he is at my right hand I · *shall* not · be
moved.

Psalms.

THIRD
SUNDAY.

9. Therefore my heart is glad and my *glory* ·
re - joiceth : my flesh *also* · *shall* rest · in *hope*.

10. For thou wilt not leave my *soul* · in hell :
neither wilt thou suffer thine *Holy* · *One* to see ·
cor - *ruption*.

11. Thou wilt show me the *path* · of life : in thy
presence · is fulness · of *joy* ;

12. At *thy* · *right* hand : there are *pleasures*
for ev · er - *more*.

Glory be to the Father, and to · the Son : and to ·
the Ho · ly *Ghost* ;

As it was in the beginning, is now, and *ever* ·
shall be : world *with* · out end. *Amen*.

XVI.

Isaiah liii.

CHANTS.

271 FARRANT.

286 BATTISHILL.

259 FELTON.

HE is despised and re - *jected* · of
men : a man of sorrows and ·
ac - quainted · with *grief* ;

2. And we hid as it were our *fa* · *ces* from him :
he was despised and *we* · *es* - teemed · him *not*.

3. Surely he hath *borne* · our *griefs* : and *car* · *ried*
ou · r *sorrows* ;

4. Yet we did *es* - *teem* · him stricken : smitten of
Go · *d* and · *af* - *flicted*.

5. But he was wounded for *our* · *trans* - *gres* -
sions : he was *bruised* · for our · in - *iquities*.

6. The chastisement of our peace *was* up · on
him : and with his *stri* · *pes* we · are *healed*.

7. All we like sheep have *gone · a - stray* : we have turned every *· one · to his · own way* ;

8. And the Lord hath *laid · on him* : the in-
iqui · ty of *· us all*.

9. He was oppressed and he *was · af - flicted* : yet he *open · ed* not *· his mouth* :

10. He is brought as a *lamb · to the* slaughter : and as a sheep before her shearers is dumb so he *open · eth* not *· his mouth*.

11. He was taken from prison *and · from* judgment : and who shall de - *clare · his gen · er - ation* ?

12. For he was cut off out of the *land · of the* living : for the transgression of my *peo · ple* was *· he stricken*.

13. And he made his grave *with · the* wicked : and with the *ri · ch* in *· his death* ;

14. Because he had *done · no* violence : neither was any de - *ce · it* in *· his mouth*.

15. Yet it pleased the *Lord · to* bruise him : he hath *pu · t* him *· to grief* :

16. When thou shalt make his soul an offering for sin he shall *see · his* seed : he shall prolong his days and the pleasure of the Lord shall *pros · per* in *· his hand*.

17. He shall see of the travail of *· his* soul : and *shall · be sat · is - fied* :

18. By his knowledge shall my righteous servant *justi · fy* many : for he shall *be · ar* their *· in - iquities*.

19. Therefore will I divide him a portion with

the great and he shall divide the *spoil* · *with the*
strong : because he hath poured out his *so · ul*
un · to *death* :

20. And he was numbered *with the* · *trans* - *gres* -
sors : and he bare the sin of many and made *inter* -
cess · ion for the · *trans* - *gressors*.

Glory be to the Father, and to · *the Son* : and to ·
the Ho · ly Ghost ;

As it was in the beginning, is now, and *ever* ·
shall be : world *with · out* end. *Amen.*

Fourth Sunday in the Month.

MORNING SERVICE.

XVII.

Psalm xxiv.

CHANTS.

264 AYRTON.

281 TRAVERS.

318 LINGARD.

THE earth is the Lord's and the
fulness · there - of : the world
and *they · that* dwell · there - in.

2. For he hath founded it up - *on · the* seas :
and established it · *up* - on · the *floods*.

3. Who shall ascend unto the *hill* of the Lord ? :
or who shall *stand · in his* ho · ly place ?

4. He that hath clean hands and a *pu · re* heart :
who hath not lifted up his soul unto *vani · ty* nor
sworn · *de - ceitfully*.

5. He shall receive the blessing *from · the* Lord :
and righteousness from the *God · of his* sal - *vation*.

6. This is the generation of *them · that* seek him :
that *seek · thy* face · O *Jacob*.

7. Lift up your heads O ye gates and be ye lift up ye ever - *last · ing* doors : and the King of *glo · ry* shall · come *in*.

8. Who is this *King · of* glory ? : The Lord strong and mighty the *Lo · rd* mighty · in *battle*.

9. Lift up your heads O ye gates even lift them up ye ever - *last · ing* doors : and the King of *glo · ry* shall · come *in*.

10. Who is this *King · of* glory ? : The Lord of Hosts *he · is the* king · of *glory*. A - *men*.

XVIII.

Psalms xxv.

CHANTS.

277 PURCELL.

281 TRAVERS.

288 BLOUNT.

297 COOKE.

UNTO thee O Lord do I lift
up · my soul : O my *God · I*
trust · in *thee*.

2. Let me *not · be a -* shamed :
let not mine enemies *tri · umph o · ver me*.

3. Yea let none that wait on *thee · be a -* shamed :
let them be ashamed which trans - *gress · with -*
ou · t *cause*.

4. Shew me thy *ways · O* Lord : and *tea · ch*
me · thy *paths*.

5. Lead me in thy *truth · and* teach me : for
thou art the God of my salvation ; on thee do I
wa · it all · the *day*.

6. Remember O Lord thy tender mercies and
lov · ing kindnesses : for they *have · been* ever · of
old.

Psalms.

FOURTH
SUNDAY.

7. Remember not the *sins of my youth* : nor
my transgressions :

8. According to thy mercy re - member · thou
me : for thy *goodness* sake · O Lord.

9. Good and upright *is the Lord* : therefore
will he teach *sinners* in · the way.

10. The meek will he *guide* · in judgment : and
the *meek* · will he teach · his way.

11. All the paths of the Lord are *mercy* · and
truth : unto such as keep his *covenant* and · his
testimonies.

12. For thy name's *sake* · O Lord : pardon mine
in - *iquity* · for it · is great.

13. What man is he that *feareth the Lord*? : him
shall he teach in the way · that he · shall choose.

14. His soul shall *dwell* · at ease : and his *seed* ·
shall in - herit · the earth.

15. The secret of the Lord is with *them* · that
fear him : and he will *show* them · his *covenant*.

16. Mine eyes are ever *toward the Lord* : for he
shall pluck my *feet* · out of · the net.

17. Turn thee unto me and have *mercy* · up - on
me : for I am *desolate* and · af - *flicted*.

18. The troubles of my *heart* · are en - larged : O
bring thou me *out* · of my · dis - *tresses*.

19. Look upon mine affliction *and my pain* :
and for - *give* all · my *sins*.

20. O keep my soul and deliver me let me *not* ·
be a - shamed : for I *put* · my trust · in thee.

21. Let integrity and up - *rightness* · *pre* - serve
me : for I *wait* o · n thee.

22. Redeem *Israel* · *O* God : out of a · ll hi · s
troubles. A - men.

XIX.

Psalm cxxxvi.

CHANTS.

275 HUMPHREYS.

326 ROBINSON.

287 BENNETT.

290 CALAH.

○ GIVE thanks unto the Lord
for *he* · is good : for his *mercy* ·
en - dureth · for *ever*.

2. O give thanks unto the *God* ·
of gods : for his *mercy* · *en* - dureth · for *ever*.

3. O give thanks to the *Lord* · of lords : for his
mercy · *en* - dureth · for *ever*.

4. To him who alone *doeth* · *great* wonders : for
his *mercy* · *en* - dureth · for *ever*.

5. To him that by wisdom *made* · the heavens :
for his *mercy* · *en* - dureth · for *ever*.

6. To him that stretched out the earth a · bove ·
the waters : for his *mercy* · *en* - dureth · for *ever*.

7. To him that *made* · *great* lights : for his *mercy* ·
en - dureth · for *ever*.

8. The sun to *rule* · by day : for his *mercy* · *en* -
dureth · for *ever*.

9. The moon and stars to *rule* · by night : for his
mercy · *en* - dureth · for *ever*.

10. Who remembered us in our *low* · es - tate : for
his *mercy* · *en* - dureth · for *ever*.

11. And hath redeemed us *from* · our enemies :
for his *mercy* · *en* - dureth · for *ever*.

12. Who giveth food to · all flesh : for his *mercy* ·
en - dureth · for *ever*.

Psalms.

FOURTH
SUNDAY.

13. O give thanks unto the *God* · of heaven : for
his *mercy* · *en* - dureth · for ever. A - men.

EVENING SERVICE.

XX.

Psalm lxxii.

CHANTE

265 BATTISHILL

304 GOODENOUGH.

328 RUSSELL.

GIVE the king thy *judgments* · O
God : and thy righteousness
unto · the ki · ng's son.

2. He shall judge thy *people* · with righteousness :
and thy *po* · o - r · with *judgment*.

3. The mountains shall bring *peace* · to the people :
and the little *hills* · by right · eous - ness.

4. He shall judge the *poor* · of the people : he
shall save the children of the needy and shall
break in *pie* · ces the · op - pressor.

5. They shall fear thee as long as the sun and
moon · *en* - dure : through - out · all gen · er - ations.

6. He shall come down like rain upon the
mo · un grass : as *showers* · that water · the earth.

7. In his days shall the *right* · eous flourish : and
abundance of peace so *long* · as the moon · en -
dureth.

8. He shall have dominion also from *sea* · to sea :
and from the river unto the *en* · ds of · the earth.

9. They that dwell in the wilderness shall *bow* ·
be - fore him : and his *enemies* · shall lick · the dust.

10. The kings of Tarshish and of the isles *shall bring* presents : the kings of Sheba and *Seba shall* of · fer *gifts*.

11. Yea all kings shall fall *down · be -* fore him : all *nations shall* ser · ve *him*.

12. For he shall deliver the needy *when · he* crieth : the poor also and *him · that* hath · no *helper*.

13. He shall spare the *poor · and* needy : and shall *save · the* souls · of the *needy*.

14. He shall redeem their soul from de · ceit · and violence : and precious shall their *blood · be* in · his *sight*.

15. And *he · shall* live : and to him shall be given *of · the* gold · of *Sheba* :

16. Prayer also shall be made for *him con -* tinually : and *daily · shall* he · be *praised*.

17. There shall be a handful of corn *in · the* earth : upon the *to · p* of · the *mountains* ;

18. The fruit thereof shall *shake · like* Lebanon : and they of the city shall *flourish · like* grass · of the *earth*.

19. His name shall en · dure · for ever : his name shall be con · tinued · as long · as the *sun* ;

20. And men shall be *blessed · in* him : all *nations shall* call · him *blessed*.

21. Blessed be the Lord God the *God · of* Israel : who only *do · eth* won · drous *things*.

22. And blessed be his glorious name for ever and let the whole earth be filled *with · his* glory : A · m · en and · A · men.

XXI.

Isaiah lv.

CHANTS.

309 JACKSON.
307 HEATHCOTE.
330 SPOHR.

HO every one that thirsteth come
ye to · the waters : and he
that hath no money come · ye buy ·
and eat ;

2. Yea come buy wine · and milk : without
money · and with - ou · t price.

3. Wherefore do ye spend money for that which
is · not bread : and your labour for that which sat ·
is - fi · eth not ?

4. Hearken diligently unto me and eat ye *that*
which · is good : and let your soul de - light · it -
self · in fatness.

5. Incline your ear and come · unto me : hear
and · your soul · shall live ;

6. And I will make an everlasting cove · nant
with you : even the su · re mercies · of David.

7. Seek ye the Lord while he may · be found :
call ye up - on · him while · he is near.

8. Let the wicked for - sake · his way : and the
un - right · eous man · his thoughts :

9. And let him return un - to · the Lord : and he
will have me · r - cy · up - on him :

10. And to · our God : for he will · a - bundant ·
ly pardon.

11. For my thoughts are not yo · ur thoughts :
neither are your ways my · ways saith · the Lord.

12. For as the heavens are higher than · the
earth : so are my ways higher than your ways and
m · y thoughts · than your thoughts.

13. For as the rain cometh down and the *snow* ·
from heaven : and returneth not *thither* · *but* water-
eth · the *earth*,

14. And maketh it bring *forth* · *and* bud : that it
may give seed to the *sower* · *and* bread · to the *eater* ;

15. So shall my word be that goeth forth *out of* ·
my mouth : it shall not re - *turn* · *un* - to · me *void* ;

16. But it shall accomplish *that which* · *I* please :
and it shall prosper in the *thing* · *where* - to · *I sent it*.

17. For ye shall go *out* · *with* joy : and be *le* · d
forth · with *peace* :

18. The mountains and the hills shall break
forth before you *in* · *to* singing : and all the trees of
the *field* · *shall* clap · their *hands*.

19. Instead of the thorn shall come *up* · *the* fir
tree : and instead of the brier shall *co* · *me* up · the
myrtle tree ;

20. And it shall be to the Lord *for* · *a* name :
for an everlasting sign that shall *not* · *be* cu · t *off*.

Glory be to the Father, and *to* · *the* Son : and *to* ·
the Ho · ly *Ghost* ;

As it was in the beginning, is now, and *ever* ·
shall be : world *with* · *out* end. *Amen*.

XXII.

Rev. iv., xv., xix., xi., v.

CHANTS.

281 TRAVERS.

282 TURNER.

315 LAWES.

324 RANDALL.

HOLY ho · ly holy : Lo · rd God ·
Al - mighty,

2. Which was and is and *is* · *to*
come : thou art worthy O Lord to
receive *glory* · *and* honour · *and* *power* :

Psalms.

FIFTH
SUNDAY.

3. For thou hast cre - a - ted all things : and for thy pleasure they are · and were · cre - ated.

4. Great and marvellous are thy works Lord God · Al - mighty : just and true are thy ways · thou King · of saints.

5. Who shall not fear thee · O Lord : and glo · ri - fy · thy name ?

6. For thou only · art holy : for all nations shall come · and worship · be - fore thee.

7. Praise our God all ye · his servants : and ye that fear him · both small · and great.

8. For the Lord God om - ni - po · tent reigneth : King of kings · and Lord · of lords.

9. We give thee thanks O Lord God · Al - mighty : which art and wast · and art · to come.

10. Blessing and honour and glory and power · be unto him that sitteth up - on · the throne : and unto the Lamb · for ever · and ever. A - men.

Fifth Sunday in the Month.

MORNING SERVICE.

XXIII.

Psalms xlii., xliii.

CHANTS.

278 PURCELL.

310 JACOBS.

314 LANGTON.

AS the hart panteth after the
wa · ter brooks : so panteth
my soul · after thee · O God.

2. My soul thirsteth for God for the *liv · ing*
God : when shall I come and ap - *pear · be · fo · re*
God ?

3. Why art thou cast down *O · my soul ?* : and
why art *thou · dis · quiet · ed in me ?*

4. Hope thou in God for I shall *yet · praise*
him : for the *he · lp* of his *countenance*.

5. Yet the Lord will command his loving-kind-
ness *in · the* day time : and in the *night · his* song ·
shall be *with me*,

6. And *m · y* prayer : unto the *Go · d* of · my
life.

7. Why art thou cast down *O · my soul ?* : and
why art *thou · dis · quiet · ed in me ?*

8. Hope thou in God for I shall *yet · praise*
him : who is the health of my *counte · nance* and ·
my *God*.

9. O send out thy light and thy truth *let · them*
lead me : let them bring me unto thy holy *hill · and*
to · thy *tabernacles*.

10. Then will I go unto the *altar · of* God :
unto *God · my ex · ceed · ing joy*.

11. Why art thou cast down *O · my soul ?* : and
why art *thou · dis · quiet · ed in me ?*

12. Hope in God for I shall *yet · praise* him :
who is the health of my *counte · nance* and · my
God.

Glory be to the Father, and *to · the* Son : and *to ·*
the Ho · ly Ghost ;

As it was in the beginning, is now, and *ever ·*
shall be : world with · out end. Amen.

.XXIV.

Psalm lxxxvi.

CHANTS.

273 HAYES.

305 GOSS.

309 JACKSON.

297 COOKE.

BOW down thine ear O *Lo · rd*
hear me : for *I · am* poor · and
needy.

2. Preserve my soul for *I · am*
holy : O thou my God save thy *servant · that*
trusteth · in *thee.*

3. Be merciful unto *me · O* Lord : for I *cry · unto*
th · ee *daily.*

4. Rejoice the *soul of · thy* servant : for unto thee
O Lord do *I · lift up · my soul.*

5. For thou Lord art good and ready *to · for -*
give : and plenteous in mercy unto all *them · that*
call up · on *thee.*

6. Give ear O Lord un - *to · my* prayer : and attend
to the *voice of · my sup · pli - cations.*

7. In the day of my trouble I will *call up · on*
thee : for *thou · wilt an · swer me.*

8. Among the gods there is none like unto *thee · O*
Lord : neither are there any works *like · unto th · y works.*

9. All nations whom thou hast made shall come
and worship before *thee · O* Lord : and shall
glo · ri - fy · thy name.

10. For thou art great and doest *won · drous*
things : th - *ou · art* God · a - *lone.*

11. Teach me thy way O Lord I will *walk in ·*
thy truth : unite my *heart · to* fear · thy *name.*

12. I will praise thee O Lord my God with *all ·*
my heart : and I will glorify thy *name · for ev · er -*
more. A - men.

XXV.

Psalm lxxxix.

CHANTS.

302 DUPUIS.

328 RUSSELL.

332 WOODWARD.

I WILL sing of the mercies of the
Lord · *for ever* : with my mouth
will I make known thy faithfulness
to a · ll gen · er · ations.

2. For I have said mercy shall be built *up* · *for*
ever : thy faithfulness shalt thou establish *in* · *the*
ve · ry heavens.

3. I have made a covenant *with* · *my* chosen : I
have *sworn* · *unto* David · *my* servant.

4. Thy seed will I es · *tablish* · *for* ever : and
build up thy throne to a · ll gen · er · ations.

5. And the heavens shall praise thy *wonders* · O
Lord : thy faithfulness also in the congre · *ga · tion*
of · the *saints.*

6. For who in the heaven can be compared un ·
to · *the* Lord : who among the sons of the mighty
can be *likened* · *un* · *to* · the *Lord* ?

7. God is greatly to be feared in the assembly
of · *the* saints : and to be had in reverence of all
them · *that* are · a · *bout* him.

8. O Lord God of Hosts, who is a strong Lord
like · *unto* thee : or to thy *faithful* · *ness* round · a ·
bout thee ?

9. Thou rulest the raging of · *the* sea : when the
waves thereof a · *rise* · *thou* still · *est* them.

10. Thou hast broken Rahab in pieces as *one*
that · *is* slain : thou hast scattered thine enemies
with · *thy* stro · *ng* arm.

11. The heavens are thine the earth *also* · *is*

Psalms.

FIFTH
SUNDAY.

thine : as for the world and the fulness thereof
thou · hast found · ed them.

12. The north and the south thou hast cre - a -
ted them : Tabor and Hermon shall re - joi · ce in ·
thy name.

13. Thou hast a *migh · ty* arm : strong is thy
hand and *high · is* thy · right *band.*

14. Justice and judgment are the habitation of ·
thy throne : mercy and truth shall go · be - fore · thy
face.

15. Blessed is the people that know the *joy · ful*
sound : they shall walk O Lord in the *lig · bt* of ·
thy *countenance.*

16. In thy name shall they rejoice *all · the day :*
and in thy righteousness *shall · they be · ex - alled.*

17. For thou art the glory of · *their* strength :
and in thy favour our *born · shall be · ex - alled.*

18. For the Lord is *our · de - fence :* and the
Holy One of *Is · rael* is · our *King.*

Glory be to the Father, and *to · the* Son : and *to ·*
the Ho · ly Ghost ;

As it was in the beginning, is now, and *ever ·*
shall be : world with · out end. Amen.

EVENING SERVICE.

XXVI.

Psalm cxvi.

CHANTS.

299 CROTCH.

307 HEATHCOTE.

322 NORRIS.

I LOVE · *the* Lord : because he
hath heard my voice *and · my*
sup · pli - cations.

2. Because he hath inclined his *ear* · unto me :
therefore will I call upon *him* · as long as · I *live*.

3. Gracious is the *Lord* · and righteous : ye - a ·
our God · is *merciful*.

4. The Lord pre - *serveth* · the simple : I was
brought *low* · and he help · ed me.

5. Return unto thy rest *O* · my soul : for the
Lord hath dealt *boun* · ti - ful · ly with thee.

6. For thou hast delivered my *soul* · from death :
mine eyes from tears and · my feet · from *falling*.

7. What shall I render un - to · the Lord : for
all his *ben* · e - fits · to - ward me ?

8. I will take the *cup* of · sal - vation : and call
upon the *na* · me of · the *Lord*.

9. I will pay my vows un - to · the Lord : now
in the *presence* · of all · his *people*.

10. I will offer to thee the sacrifice of · thanks -
giving : and will call upon the *na* · me of · the *Lord*.

11. I will pay my vows un - to · the Lord : now
in the *presence* · of all · his *people*.

12. In the courts of the Lord's house in the
midst of thee *O* · Je - rusalem : prai - se ye · the *Lord*.

Glory be to the Father, and to · the Son : and to ·
the Ho · ly *Ghost* ;

As it was in the beginning, is now, and ever ·
shall be : world with · out end. *Amen*.

XXVII.

Matthew v.

CHANTS.
277 PURCELL
314 LANGDON.

BLESSED are the *poor* · in spirit :
for *their's* · is the kingdom · of
heaven.

Psalms.

FIFTH
SUNDAY.

2. Blessed are *they* · *that* mourn : for *th* · *ey* shall · be *comforted*.

3. Blessed *are* · *the* meek : for *they* · shall in · herit · the *earth*.

4. Blessed are they which do hunger and *thirst* · *after* righteousness : for *th* · *ey* shall · be *filled*.

5. Blessed *are* · *the* merciful : for *they* · shall ob · ta · in *mercy*.

6. Blessed are the *pure* · *in* heart : for *they* · shall se · e *God*.

7. Blessed *are* · *the* peacemakers : for they shall be *called* · *the* children · of *God*.

8. Blessed are they which are persecuted for *righteous* · *ness* · sake : for *their* · *s* · is the kingdom · of *heaven*.

9. Blessed are ye when men shall revile you and *per* · *se* · cute you : and shall say all manner of evil against you *falsely* · for m · y *sake*.

10. Rejoice and be exceeding glad for great is your *re* · *ward* · *in* heaven : for so persecuted they the *prophets* · *which* were · be · fore you. A · men.

XXVIII.

Romans viii.

CHANTS.
336 GREGORIAN.

IF *God* · be for us : wh · o · can be · a · gainst us ?

2. He that spared not his own Son, but delivered him *up* · for us all : how shall he not with him also *free* · ly give · us *all things* ?

3. Who shall lay anything to the charge of *God* · *s* · e · lect ? : it is *God* · that jus · ti · fieth ;

4. Who is *he* · *that con-demneth*? it is *Chr-i-st* · *that died*.

5. Yea rather that is risen again who is even at the right *hand* · *of God* : who also maketh *in-ter-cess-ion* for *us*.

6. Who shall separate us from the *love* · *of Christ* : shall tribulation or distress or persecution or famine or *naked-ness* or peril · or *sword*?

7. Nay in all these things we are *more-than* conquerors : through *him* · *that lov-ed us*.

8. For I am persuaded that neither *death* · *nor life* : nor angels nor princi - *pal-i-ties* nor *powers*,

9. Nor things present nor *things-to come* : nor height nor depth nor *an-y-o-ther creature*,

10. Shall be able to separate us from the *love* · *of God* : which is *in-Christ* Jesus · our *Lord*.

Glory be to the Father, and *to-the* Son : and *to-the* Ho · ly Ghost ;

As it was in the beginning, is now, and · *ever-shall* be : world *with-out* end. *Amen*.

Supplementary.

XXIX.

Psalm xc.

CHANTS.
270 FARRANT.
273 HAYES.
277 PURCELL.
317 LESLIE.

LORD thou hast been our *dwell-ing* place : in *a-ll* gen · er · *ations*.

2. Before the mountains were

brought forth or ever thou hadst formed the *earth* ·
and the world : even from everlasting to ever -
last · ing thou · art *God*.

3. Thou turnest *man* · *to de* - struction : and
sayest Re - *turn* · *ye children* · of *men*.

4. For a thousand years in thy sight are but as
yesterday *when it* · *is* past : and as a *wat* · *ch* in ·
the *night*.

5. Thou carriest them away as *with* · *a* flood :
they *a* · *re* as · *a* *sleep* ;

6. In the morning they are like grass which
grow · *eth* up : in the morning it flourisheth and
groweth up in the evening it is *cu* · *t* down · and
withereth.

7. For we are consumed *by* · *thine* anger : and
by thy *wra* · *th* are · we *troubled*.

8. Thou hast set our in - *iqui* · *ties* be - fore thee :
our secret sins in the *lig* · *ht* · of · thy *countenance*.

9. For all our days are passed away *in* · *thy*
wrath : we spend our years as a *ta* · *le* that · is
told.

10. The days of our years are threescore years
and ten and if by reason of strength they be *four* ·
score years : yet is their strength labour and sor-
row for it is soon cut *off* · *and we* fly · *a* - *way*.

11. Who knoweth the *power of* · *thine* anger ? :
even according to thy *fe* · *ar* so is · thy *wrath*.

12. So teach us to *number* · *our* days : that we
may ap - *ply* · *our* hearts · unto *wisdom*.

13. Return O *Lord* · *how* long : and let it re -
pent thee · *con* - cerning · thy *servants*.

14. O satisfy us early *with · thy* mercy : that we may rejoice and be *gl · ad* all · our *days*.

15. Make us glad according to the days wherein thou hast af · *flict · ed* us : and the years where · *in · we have se · en evil*.

16. Let thy work appear un · *to · thy* servants : and thy *glory · un · to · their children*.

17. And let the beauty of the Lord our *God · be up · on* us : and establish thou the *work of · our hands · up · on us ;*

18. Yea the *work of · our hands : es · tab · lish th · ou it*.

Glory be to the Father, and *to · the Son : and to · the Ho · ly Ghost ;*

As it was in the beginning, is now, and *ever · shall be : world with · out end. Amen.*

X X X .

Psalms cxxi.

CHANTS.

265 BATTISHILL.

280 TALLIS.

I WILL lift up mine eyes un · *to · the hills : from when · ce cometh · my help.*

2. My help cometh *from · the Lord : who ma · de heaven · and earth.*

3. He will not suffer thy *foot to · be* moved : he that *keepeth · thee* will · not *slumber.*

4. Behold he that *keep · eth* Israel : shall *nei · ther* slumber · nor *sleep.*

5. The Lord *is · thy* keeper : the Lord is thy *shade up · on thy · right hand.*

6. The sun shall not *smite thee* · by day : nor the
mo · o · n · by *night*.

7. The Lord shall preserve thee *from* · all
evil : he *shall* · *pre* - serve · thy *soul*.

8. The Lord shall preserve thy going out and
thy *com · ing* in : from this time forth and *even* ·
for ev · er - more.

Glory be to the Father, and *to · the* Son : and *to ·*
the Ho · ly Ghost ;

As it was in the beginning, is now, and *ever* ·
shall be : world *with* · out end. *Amen*.

X X X I .

Psalm cxxx.

CHANTS.

281 TRAVERS.

328 RUSSELL.

OUT of the depths have I cried
un · to thee : O - *Lord*.

2. Lord *hear* · my voice : let thine ears be atten-
tive to the *voice of* · my sup · pli - cations.

3. If thou Lord shouldest *mark* · in - iquities :
O *Lo · rd* who · shall *stand* ?

4. But there is for - *givenness* · *with* thee : that
th · ou mayest · be *feared*.

5. I wait for the Lord my *soul* · *doth* wait : and
in his *wo · rd* do · I *hope*.

6. My soul waiteth for the Lord more than they
that *watch* · *for the* morning : I say more than
they · that watch · for the *morning*.

7. Let Israel *hope* · *in the* Lord : for with the
Lord there is mercy and with *him* · is plenteous ·
re - demption.

8. And he shall re - *de · em* Israel : from *a · ll* his · in - *iquities*.

Glory be to the Father, and *to · the* Son : and *to · the* Ho · ly *Ghost* :

As it was in the beginning, is now, and *ever · shall* be : world *with · out* end. *Amen.*

X X X I I .

Psalm cxliii.

CHANTS.

273 HAYES

281 TRAVERS.

305 GOSS.

HEAR my *prayer · O* Lord : give *ear to · my* sup · pli - *cations.*

2. In thy faithfulness *an · swer* me : and *in · thy* right · eous - *ness.*

3. And enter not into judgment *with · thy* servant : for in thy sight shall *no · man* living · be *justified.*

4. I remember the *days · of* old : I meditate on all thy works I muse on the *wo · rk* of · thy *hands.*

5. I stretch forth my *hands · unto* thee : my soul thirsteth after *thee · as a* thirs · ty *land.*

6. Hear me *speedily · O* Lord : my *spi · rit* fa · il - *eth.*

7. Hide not thy *face · from* me : lest I be like unto them that *go · down* into · the *pit.*

8. Cause me to hear thy lovingkindness *in · the* morning : for in *th · ee* do I *trust ;*

9. Cause me to know the way wherein I · *should* walk : for I lift *up · my* soul · unto *thee.*

10. Deliver me O Lord *from · mine* enemies : I *flee · unto* thee · to *hide* me.

11. Teach me to *do · thy* will : for *th · ou* art ·
my *God*.

12. Thy *spirit · is* good : lead me into the *la · nd*
of · up - *rightness*.

Glory be to the Father, and to · *the* Son : and to ·
the Ho · ly *Ghost* ;

As it was in the beginning, is now, and *ever ·*
shall be : world *with · out* end. *Amen*.

XXXIII.

Isaiah xl.

CHANT.

291 CALEY.

COMFORT ye comfort ye my
people *saith · your* God : speak
ye comfortably to Jerusalem and *cr · y* un · to
her,

2. That her warfare *is · ac -* complished : that
her in - *i · qui -* ty · is *pardoned*.

3. The voice of him that crieth *in · the* wilder-
ness : pre - *pare · ye the* way · of the *Lord*,

4. Make straight *in · the* desert : a *high · way*
for · our *God*.

5. Every valley shall *be · ex -* alted : and every
mountain and *hill · shall be* ma · de *low*.

6. And the crooked shall be *ma · de* straight :
and the *rou · gh* pla · ces *plain* ;

7. And the glory *of · the* Lord : sh - a · ll be · re -
vealed.

8. And all flesh shall *see it · to -* gether : for
the mouth of the *Lord · hath* spo · ken *it*.

9. Oh Zion that bringest good tidings get thee

up into the *hi · gh* mountain : O Jerusalem that
bringest good tidings *lift · up thy* voice · with
strength :

10. Lift it up be *not · a -* fraid : say unto the
cities of *Judah · be -* hold · your *God*.

11. Behold the Lord God will come with
stro · ng hand : and his *arm · shall* rule · for *him* :

12. Behold his re - *ward · is* with him : and his
wo · rk be · fore *him*.

13. He shall feed his flock *like · a* shepherd : he
shall gather the *la · mbs* with · his *arm*,

14. And carry them *in · his* bosom : and shall
gently lead *those · that* are · with *young*.

Glory be to the Father, and *to · the* Son : and to ·
the Ho · ly Ghost ;

As it was in the beginning, is now, and *ever ·*
shall be : world *with · out* end. *Amen.*







